

**VERIFICATION SUMMARY**

**MUST COMPLETE BY DECEMBER 15**

District \_\_\_\_\_

**\* SELECTION METHOD**

**RANDOM**

\_\_\_\_\_ Total number of applications on file October 31, 20\_\_\_\_\_

\_\_\_\_\_ Percent of applications verified

**OR** \_\_\_\_\_

**FOCUSED**

\_\_\_\_\_ Total number of applications on file October 31, 20\_\_\_\_\_

\_\_\_\_\_ Total number of food stamp applications on file October 31, 20\_\_\_\_\_

\_\_\_\_\_ Percent of non food stamp applications verified

\_\_\_\_\_ Percent of food stamp applications verified

**\* BRIEF DESCRIPTION OF METHOD USED TO SELECT APPLICATIONS FOR VERIFICATION**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\* SOURCE(S) OF INFORMATION USED**

- \_\_\_\_\_ wage stubs
- \_\_\_\_\_ collateral contacts
- \_\_\_\_\_ food stamp office

**\* STATUS CHANGES AFTER VERIFICATION**

- \_\_\_\_\_ reduced price to free
- \_\_\_\_\_ reduced price to full price
- \_\_\_\_\_ free to reduced price
- \_\_\_\_\_ free to full price
- \_\_\_\_\_ no change

**\* Refer to Eligibility Guidance for School Meals, August 1990, pages 41-59**

**TO BE RETAINED BY SCHOOL**  
Revised 7/23/97