

2006 CREATIVE ARTS SCHOLARSHIP APPLICATION

**WITT STEPHENS
CREATIVE ARTS SCHOLARSHIP
(TWO \$2,500 AWARDS)**

**MAURICE SMITH
SCHOLARSHIP
(ONE \$500 AWARD)**

- **Eligibility Requirements** – An Arkansas resident, male or female, who is a member of, or has been a member of, an Arkansas 4-H Club, FCCLA, FBLA or FFA Chapter and who has exhibited a 1st, 2nd, or 3rd place item in the Junior Creative Arts Department at the Agricultural Fairs in the State of Arkansas and the Arkansas State Fair and Livestock Show is eligible to apply for these scholarships. The applicant must have a minimum GPA of 3.0 and must provide verification of an ACT score of no less than 18 with application. Applicant must be enrolled, or will enroll for Fall 2006 or Spring 2007 semester, in a college or university. Applicant should have and present evidence of leadership abilities and economic need. Applicant may not have been a previous recipient of any Arkansas State Fair scholarship, and is eligible for only one award.

INSTRUCTIONS TO APPLICANT

1. Attach to the completed original of this application the following required material:
 - a. Certified copy of your high school transcript with a minimum GPA of 3.0.
 - b. Certified copy of an ACT Score of 18 or above.
 - c. Certified copy of your college transcript (if at least one semester has been completed).
2. A typewritten application is preferred except where handwriting is specified. You can complete the typed portions online and then print for signatures, handwork and mailing. Review the application carefully to determine that you have fully answered all questions and signed the application. Unsigned or incomplete applications will not be considered.
3. No additional pages may be used to answer questions. The only picture allowed will be a school type photo on the cover page. No additional pictures or news clippings will be accepted.

Complete ORIGINAL application with attachments must be submitted **NO LATER THAN JUNE 15, 2006** to:

ARKANSAS LIVESTOCK SHOW ASSOCIATION – CREATIVE ARTS SCHOLARSHIPS
2600 HOWARD STREET, LITTLE ROCK, AR 72206-1714
PHONE: (501) 372-8341 Ext. 605 - FAX: (501) 372-4197 - E-MAIL: jeannie@asfq.net

This single application will be considered for all three scholarships available:

- **Witt Stephens Creative Arts Scholarships** - The two (2) Witt Stephens Creative Arts Scholarships will be \$2,500 payable \$1,250 per semester upon official verification from the Registrar of the college or university after the applicant enrolls. They will be granted to a full time student carrying 12 hours or more. Second semester grant will be made upon verification of a minimum 3.0 GPA (4 point system) for student's previous semester's total hours and enrollment verification.
- **Maurice Smith Scholarship** - The Maurice Smith Scholarship will be \$500 payable in full upon official verification from the Registrar of the college or university after the applicant enrolls. It will be granted to a full time student carrying 12 hours or more. Both Livestock and Creative Arts Exhibitors will compete for one \$500 Maurice Smith Scholarship.

Scholarships will be awarded to a graduating high school senior or an upperclassman, and will be awarded in the order of value, based on the total score per applicant. Recipient must request disbursement of funds within one year of award.

DO NOT PLACE THIS APPLICATION IN ANY TYPE OF BINDER OR COVER.
A TYPEWRITTEN APPLICATION IS PREFERRED EXCEPT WHERE HANDWRITING IS SPECIFIED.

(Office use only)

Applicant No. _____ Date Rec'd _____

Comments _____

AFFIX
SCHOOL
PHOTO
HERE

I. PERSONAL INFORMATION

Name _____ SS # _____

Address _____
Street/Route/P.O. Box City Zip Email

Birth Date _____ Sex _____ Phone _____ Alt. Phone _____

Name of High School _____ Phone _____

Address _____
Street/Route/P.O. Box City Zip

Name of Club/Chapter Affiliation _____

Name of Advisor/Teacher/Leader _____ Email _____

Club Address _____
Street/Route/P.O. Box City Zip Phone

Cooperative Extension or other Representatives that applicant has worked with on projects or other activities:

Name _____ Position _____

Phone(s) _____ Email _____

Name _____ Position _____

Phone(s) _____ Email _____

Newspaper(s) Serving Home Area _____

II. PERSONAL AND FAMILY INFORMATION

Name of Parent(s) or Guardian _____

Address _____
Street/Route/P.O. Box City Zip Phone

Father's Occupation _____

Mother's Occupation _____

Describe your family's permanent residence: Rural Farm Rural Non-Farm Urban

Number of brothers and sisters _____ Range in ages _____

STATEMENT BY APPLICANT'S PARENT(S) OR GUARDIAN

Use this space to give your evaluation of the applicant's merits and qualifications for this scholarship.

Signature of Parent(s) or Guardian _____ Date _____

III. CREATIVE ARTS PROJECT & LEADERSHIP ACTIVITIES

A. Major Art, Craft and Food Preservation projects that applicant has been involved in:

_____ Year completed _____
_____ Year completed _____
_____ Year completed _____

Describe how your interest in these projects has affected your life and how your emphasis has changed through the years.

Do the projects relate to your home situation or future goals? Yes No

If yes, explain how: _____

B. Other projects (list year completed and briefly describe article, method and purpose):

1. _____

2. _____

3. _____

4. _____

State the number of years that you have:

Been a 4-H, FFA, FCCLA, or FBLA Member _____

Participated in competitive Creative Arts activities _____

IV. CREATIVE ARTS EXHIBITION AND FAIR ACTIVITIES

A. What years did you exhibit at the Arkansas State Fair & Livestock Show?

19_____ 19_____ 20_____ 20_____ 20_____ 20_____ 20_____ 20_____

B. What did you exhibit and what award(s) did you receive? **You must have placed 1st, 2nd, or 3rd in an Arkansas State Fair Creative Arts Competition in order to be eligible for these scholarships.**

C. If you exhibited in a County or District Fair, indicate name of Fair, when and what you exhibited:

D. If you exhibited in any other related competition, indicate where, when, and what you exhibited:

E. Did you exhibit in the Junior Creative Arts Department at the Arkansas State Fair last year?

Yes No

F. Do you plan to exhibit in the Junior Creative Arts Department at the upcoming Arkansas State Fair?

Yes No

G. Other Fair activities you have been involved with:

V. EDUCATIONAL INFORMATION

1. Name of the college, university or vocational/technical school you plan to attend or are attending:

Address _____

2. Have you been accepted? _____ 3. Date of enrollment (month/year) _____

4. Degree pursued (ex. BS Home Economics) _____

5. Indicate probable area of study (be specific) _____

6. Your high school grade point average on Scale A = 4.0 _____
(Minimum required GPA is 3.0) (If scale is other than A = 4.0, please convert)

If your school does not utilize the GPA system, provide your percentile grade average _____

7. Your most recent ACT Score _____ (Minimum required ACT Score is 18)

8. State your approximate rank in your graduating class: _____ out of _____ students

9. Date of high school graduation: month _____ year _____

10. Do you plan a career in a field related to Arts, Crafts or Food Preparation? Yes No

11. Briefly state your future career plans _____

STATEMENT OF APPLICANT'S PRINCIPAL AND GUIDANCE COUNSELOR

We certify that the grade point or percentile average listed above is correct.

Principal Signature _____ Date _____

Phone _____ Email _____

Guidance Counselor Signature _____ Date _____

Phone _____ Email _____

VII. EVALUATION BY CLUB OR SCHOOL LEADER/ADVISOR

NOTE: This statement must be completed by someone who personally knows the applicant. Do not remove this page from application. **If the parent is the applicant's Leader or Advisor, then another unrelated Advisor should fill out this portion of the application.**

Applicant's Name _____ Age _____

Name of School Club or Organization _____

Please use this space to give an evaluation of the applicant's related activities and dedication to same. In addition, indicate special circumstances, such as financial need, which should be considered.

Length of time that you have known applicant and family _____

How often do you interact with applicant and/or family? _____

Is student disabled or otherwise disadvantaged? Yes No

If yes, please explain:

Any other comments _____

STATEMENT OF ADVISOR/LEADER:

I certify that all information given on this application is true, correct, and complete to the best of my knowledge.

Advisor/Leader Signature _____ Date _____

Phone _____ Email _____

VIII. FINANCIAL INFORMATION

A. List your anticipated college costs for the next year:

Tuition Fees \$ _____ Board \$ _____ Lab Fees \$ _____

Personal Expenses \$ _____ Room \$ _____ Books \$ _____

Clothing \$ _____ Transportation \$ _____

Other _____

B. Explain your need for financial assistance. Describe how you would use this scholarship and your plans for meeting this financial need:

C. Will you have any brothers or sisters attending college during the next year? Yes No

D. Have you received, or are you a candidate for any other scholarship next year? Yes No
If yes, please explain:

E. Have you applied, or been approved, for any education loans next year? Yes No
If yes, please explain:

IX. STATEMENT OF APPLICANT AND PARENT(S)

We certify that all information stated on this application is true, correct and complete to the best of our knowledge.

Applicant Signature _____ Date _____

Parent(s) Signature _____ Date _____

_____ Date _____