

<b>Robert C. Byrd Honors</b>	Congressional District (1-4)																					
<b>Scholarship Program</b>	Arkansas County																					
<b>2009-2010 Application Form</b>	<table border="1"> <tr> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="10" style="text-align: center;"><b>Applicant's Social Security #</b></td> </tr> </table>					-			-				<b>Applicant's Social Security #</b>									
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<b>Applicant's Social Security #</b>																						
<i>Page 1 of 7</i>	<b>Applicant's Name</b>																					

**Personal Information**

Please print or type all application information. Return the fully completed application form and official transcript with verification of test scores to the following address:

**Christopher Barnes  
Arkansas Department of Education  
Four Capitol Mall - Room 107-A  
Little Rock, AR 72201**

**Applications must be postmarked no later than Friday, February 13, 2009, or must be delivered to Room 107-A no later than Friday, February 13, 2009. Submit only the requested information on the provided form. The Arkansas Department of Education will not assume any responsibility for screening applications and notifying applicants of incomplete or missing information. Incomplete applications not meeting requirements in each component will not be reviewed. Unsolicited information will not be reviewed by the Selection Committee, i.e., recommendation letters, photos, portfolios, resumes, etc. Only scholarship recipients will be notified by mail.**

Applicant's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Parent/Guardian's Name(s) \_\_\_\_\_

Race: Caucasian \_\_\_\_ Black \_\_\_\_ Hispanic \_\_\_\_ Asian \_\_\_\_ Other (\_\_\_\_\_)

Applicant's High School/District: \_\_\_\_\_

School Phone: \_\_\_\_\_

High School Counselor/Phone: \_\_\_\_\_

Are you a resident of the state of Arkansas? \_\_\_\_ Yes \_\_\_\_ No

Are you a U.S. citizen, national, or permanent resident of the United States? \_\_\_\_ Yes \_\_\_\_ No

List the colleges or universities to which you have applied for the 2009-2010 school year.

College Name(s) : \_\_\_\_\_

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**Academic Performance**

This page is to be completed by the counselor, principal, or school official.

Applicant's Class Rank \_\_\_\_\_

Number in Graduating Class \_\_\_\_\_

Grade Point Average \_\_\_\_\_

Date this information was current \_\_\_\_\_

**Standardized Test Scores –ATTACH VERIFICATION OF TEST SCORES.**

SAT	ACT (Score / Percentile) No Superscores!	National Merit Scholarship
Verbal: _____	English: _____	Selection Index: _____
Math: _____	Math: _____	Verbal: _____
	Reading: _____	Math: _____
	Sci. Reas.: _____	
	Composite: _____	

**Please attach an official seven semester grade transcript.**

**(Applications without an official seven semester grade transcript or test score verification will be considered incomplete and will not be reviewed.)**

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**Teacher Recommendation:** Please evaluate this applicant in the categories below using the rubric scale.

<u>RUBRIC</u>	
Exceptional - Top 5% of class	5
Superior - Top 15%	4
Good - Top 1/3	3
Average - Middle 1/3	2
Poor - Bottom 1/3	1

<b>Creativity</b>		<b>Communication Skills</b>	
<b>Independent Thinker</b>		<b>Motivation</b>	
<b>Interpersonal Skills</b>		<b>Leadership</b>	
<b>Motivation</b>		<b>Integrity</b>	

Please direct your statements to the following general criteria for your narrative recommendation in the box below:

- ◆ Academic proficiency
- ◆ Motivation, integrity, and other personal traits
- ◆ Activities, skills, and achievements
- ◆ Leadership

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*Teacher's Signature*

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**Applicant's Information**

*Several categories related to you, your achievements, and your activities are included on the following pages. Please try to be complete in describing yourself. Include the date of awards, achievements, and activities. It is through your response that the Selection Committee gets to know you, your interests, and your plans.*

**Academic Achievements and Awards**

List those academic awards you have received. Briefly describe the award if the title is not descriptive.

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**School and Leadership Activities**

Please list your school and leadership activities. The selection committee is particularly interested in the groups to which you belong, your role in each group, and what offices you have held.

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**Community Activities, Community Service and Achievements**

Please list community activities, community service, and achievements.

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**Statement of Goals**

In 2-3 paragraphs describe your goals and aspirations for continued academic success.